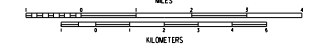


- LEGEND
- COUNTY BOUNDARY
 - U.S. LAND TOWNSHIP LINE
 - SECTION LINE
 - PARK OR RESERVATION BOUNDARY
 - PAVED STATE OR U.S. HIGHWAY
 - UNPAVED STATE OR U.S. HIGHWAY
 - U.S. NUMBERED HIGHWAY
 - STATE HIGHWAY
 - PAVED LOCAL ROAD
 - GRAVEL LOCAL ROAD
 - GRADED & DRAINED LOCAL ROAD
 - UNIMPROVED LOCAL ROAD
 - INTERCHANGE
 - RAILROAD (NUMBER OF TRACKS USED BY RAILROAD COMPANY)
 - RAILROAD STATION
 - GRADE CROSSING
 - OVERPASS
 - UNDERPASS
 - HIGHWAY BRIDGE (SEE TEXT ON MAP FOR LENGTH)
 - LEVEE OR DIKE
 - LEVEE WITH ROAD
 - MILEAGE BETWEEN PONTS
 - LAKE, RESERVOIR OR POND
 - LAKE, RESERVOIR OR POND WITH DAM
 - MARSH OR SWAMP
 - WIDE RIVER OR STREAM
 - DOCK, PIER OR LANDING
 - INTERMITTENT NAVIGATION
 - SMALL STREAM
 - DRAINAGE DITCH
 - CORPORATE LIMITS AND ROADS THROUGH TOWN
 - COUNTY SEAT
 - OTHER CITIES AND TOWNS
 - MUNICIPAL AIRPORT
 - PRIVATE AIRFIELD
 - FARM UNIT OR DWELLING
 - GROUP OF CLOSELY SPACED DWELLINGS (SEE NOTE ON MAP)
 - APARTMENT COMPLEX OR MOTEL
 - CHURCH OR OTHER RELIGIOUS INSTITUTION
 - SCHOOL
 - CEMETERY
 - CHURCH WITH CEMETERY ADJACENT
 - BUSINESS ESTABLISHMENT
 - FACTORY OR INDUSTRIAL PLANT-COTTON GIN
 - GRAVEL PIT
 - QUARRY
 - NURSERY
 - RADIO OR TELEVISION STATION AND CALL LETTERS
 - A.M.T.O. GARAGE OR COUNTY GARAGE
 - GASOLINE OR PUMPING STATION
 - POWER SUBSTATION
 - GRAIN ELEVATOR
 - TRAILER PARK
 - FISH HATCHERY
 - GOLF COURSE OR COUNTRY CLUB
 - WATER SUPPLY STANDPIPE OR TANK
 - SEWAGE DISPOSAL PLANT
 - AUTO SALVAGE YARD
 - FARMLAND, RACE COURSE OR SPEEDWAY

GENERAL HIGHWAY MAP
POINSETT COUNTY
ARKANSAS

PREPARED BY
ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT
PLANNING AND RESEARCH DIVISION
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
SCALE 1:62,500



Copies of this map are available
at a nominal fee from the
Arkansas State Highway and
Transportation Department,
P.O. Box 2004, Little Rock, Ark. 72203



NOTES: Enlargements of congested areas are five times
map scale unless otherwise noted.
Individual maps are available for all active incorporated cities.
Area: 163.44 square miles
Population: 25,445 (2000 Census)
Map issued 11-28-00; release map issued 6-17-97
Filed Inventory 978
Map revisions made from aerial photographs taken 2-8-02
Map compilation completed 5-22-05
County map produced using Computer Assisted Cartography.
SLB photography was reprojected from meters to feet.
The GPS data meets the SLB and the AHD/Mapping Section specifications.
Accuracy: 1" (2") is based on the reprojected from UTM 83 to Poinsett 21 and using GPS for Geo-verification.

